

Your ref  
Our ref  
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Tuesday, 3 March 2020

Dear Sir/Madam

**ECONOMIC GROWTH, ENVIRONMENT AND DEVELOPMENT (OVERVIEW & SCRUTINY) COMMITTEE**

A meeting of the Economic Growth, Environment and Development (Overview & Scrutiny) Committee has been arranged to take place **WEDNESDAY, 11TH MARCH, 2020 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

Yours faithfully

A handwritten signature in dark ink, appearing to read 'Christie Tims', is written over a light blue horizontal line.

Christie Tims  
**Head of Corporate Services and Monitoring Officer**

**To: Members of Economic Growth, Environment and Development (Overview & Scrutiny) Committee**

Councillors Cox (Chairman), Ball (Vice-Chair), S Wilcox (Vice-Chair), Binney, D Ennis, Gwilt, Ho, A Little, Marshall, Parton-Hughes, Ray, Warburton and Westwood



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## AGENDA

- |    |   |               |
|----|---|---------------|
| 1. | Apologies for Absence                         |               |
| 2. | Declarations of Interest                      |               |
| 3. | Minutes of the Previous Meeting               | 3 - 8         |
| 4. | Work Programme                                | 9 - 12        |
| 5. | Lichfield City Centre Masterplan Consultation | 13 - 52       |
| 6. | Local Plan Review Update                      | 53 - 62       |
| 7. | Burntwood Development                         | Verbal Report |
| 8. | HS2 Update                                    | Verbal Report |

